[**2021 Vendor App.docx**](2021%20Vendor%20App.docx)[**2021 Vendor App.docx2021 Vendor App.docx**](2021%20Vendor%20App.docx)[**2021 Vendor App Link**](file:///C%3A%5CUsers%5Cowner%5CDesktop%5CAdmin%20Docs%5C2021%20FESTIVAL%5CVendor%20Info%5C2021%20Vendor%20App%20Link.docx)

**October 2, 2021** Sorghum Festival
VENDOR APPLICATION
**Early Bird Special** $50.00 through August 31st. **After** August 31st $70.00

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Item to be sold: (Please submit photos) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Choose from the following for Arts & Crafts, Civic, School/Church Organizations:**
10x10 booth(s) \_\_\_\_\_\_\_\_\_\_\_ Vendor Preferred \_\_\_\_\_\_\_ ($25) Electricity: Yes\_\_\_ No \_\_\_ ($25) **\***20 amps only,
Carnival/Inflatable Businesses 10% of gross proceeds \_\_\_\_\_\_ (**due at the close of the festival**).
 SET UP: Friday (10/1) 6:00 – 8:00 PM **\*Set up must take place at this time**
 VENDING HOURS: Saturday (10/2) 9:00 AM – Close

**Due to the City working on new sidewalks, set up times may differ. Booth assignments will be given 1 week prior to event**

**Rules and Regulations:**1. Vendor agrees to sell only those items listed on booth application/agreement. The Sorghum Festival Committee
 reserves the right to eliminate the selling of items not approved by the Committee.
2. Vendor must provide the following: chairs, tables, shelter, heavy duty electric cords, weights for tents. (absolutely no
 drilling is allowed into pavement)
3. Absolutely no vehicles may be parked at booth sites on Cross Main Street or other areas used for Vendors.
4. The selling of other items bearing the name or logo of the Sorghum Festival is restricted unless prior written
 permission has been granted by the Sorghum Festival Committee.
5. Vendors selling food must first be approved by the Sorghum Festival Committee/must provide Health Department
 certificate.
6. Booth size not to exceed 10x10 ft. area. Tents larger than 10 x10 ft. may not be used. \* No portable heaters allowed
7. Absolutely no drilling into street/pavement – NO exceptions.
8. No refunds will be processed unless request is submitted in writing by September 1. Refunds will be reimbursed at 50% of
 collected Vendor fee.
9. Friday night set up is for Tents, tables, and large items.

***I hereby affirm that I have read and understand the above rules and regulations and consent to abide by the rules and regulations established by the Chamber of Commerce and the Sorghum Festival Committee for the 2021 year. I further agree that if myself or my organization does not meet these requirements or abide by these rules and regulations, I/we will be asked to leave without refund of rental fee.***

***Signature* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Date* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Chamber Use Only**
Date \_\_\_\_\_Booth# \_\_\_\_\_\_
Check # \_\_\_\_\_Cash \_\_\_\_\_\_
\_\_\_Booth(s) 10x10 \_\_\_\_\_\_
 Electric Y/N \_\_\_\_\_\_
 Total \_\_\_\_\_\_

**
Springfield Washington County Chamber of Commerce
124 West Main Street, Springfield, KY 40069
859-336-5412 Ext 5
Email:** **administrator@springfieldkychamber.com**